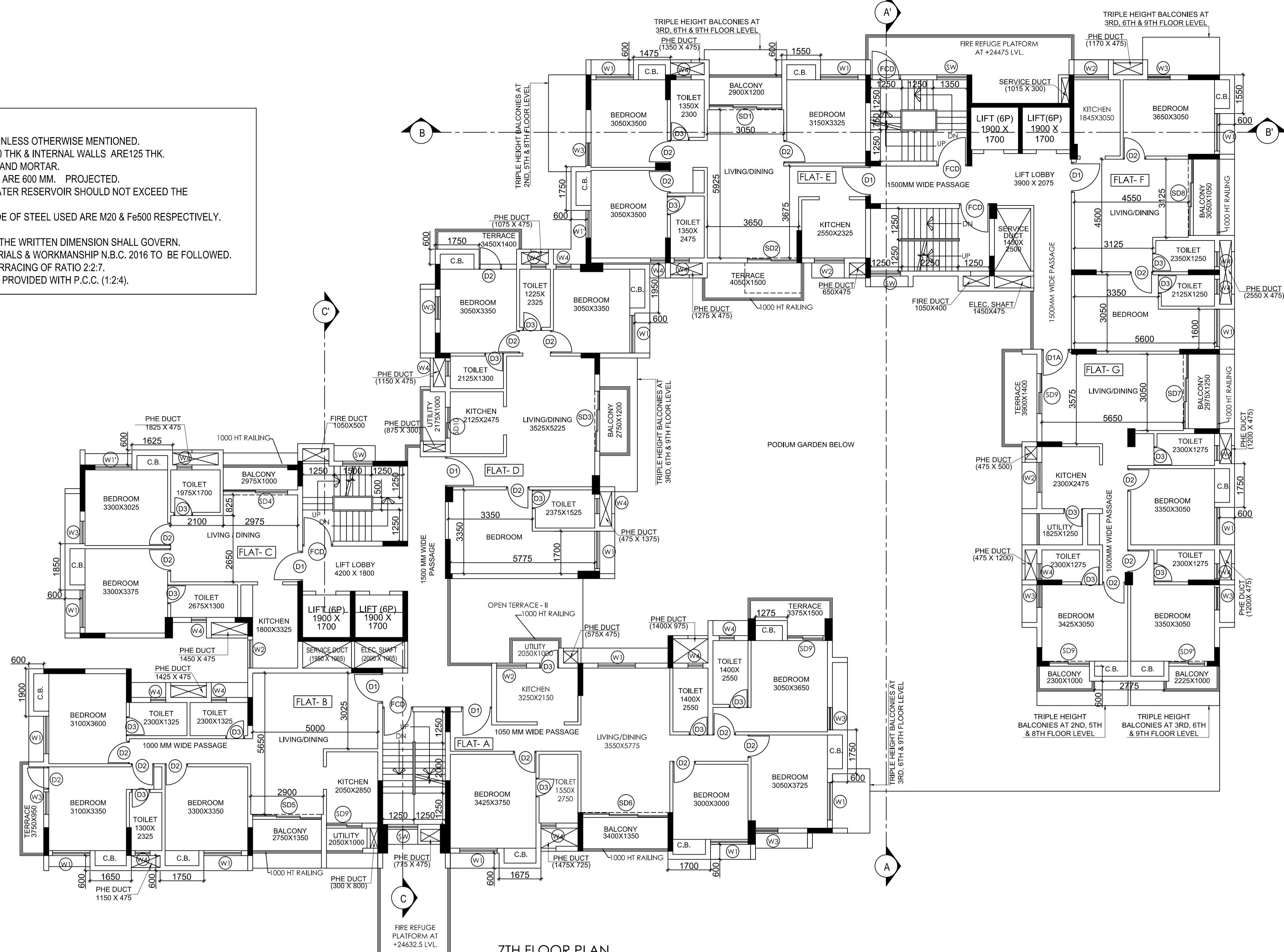


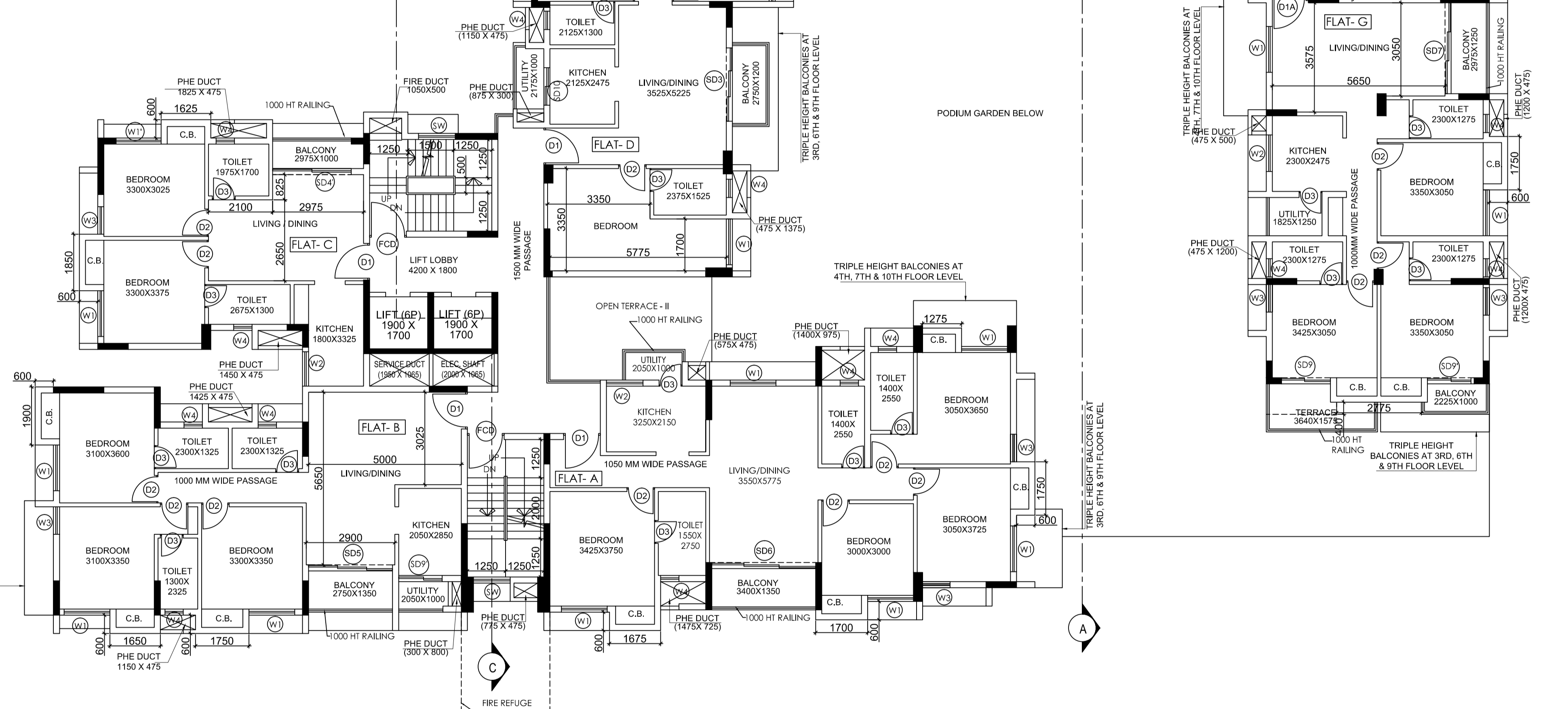
- NOTES :**
1. ALL DIMENSIONS ARE IN MM, UNLESS OTHERWISE MENTIONED.
 2. ALL EXTERNAL WALLS ARE 200 THK & INTERNAL WALLS ARE 125 THK.
 3. ALL ELEVATION PROJECTIONS ARE 600 MM. PROJECTED.
 4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
 5. GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe500 RESPECTIVELY.
 6. R.C.C. FRAMED STRUCTURE.
 7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
 8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 2016 TO BE FOLLOWED.
 9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
 10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).



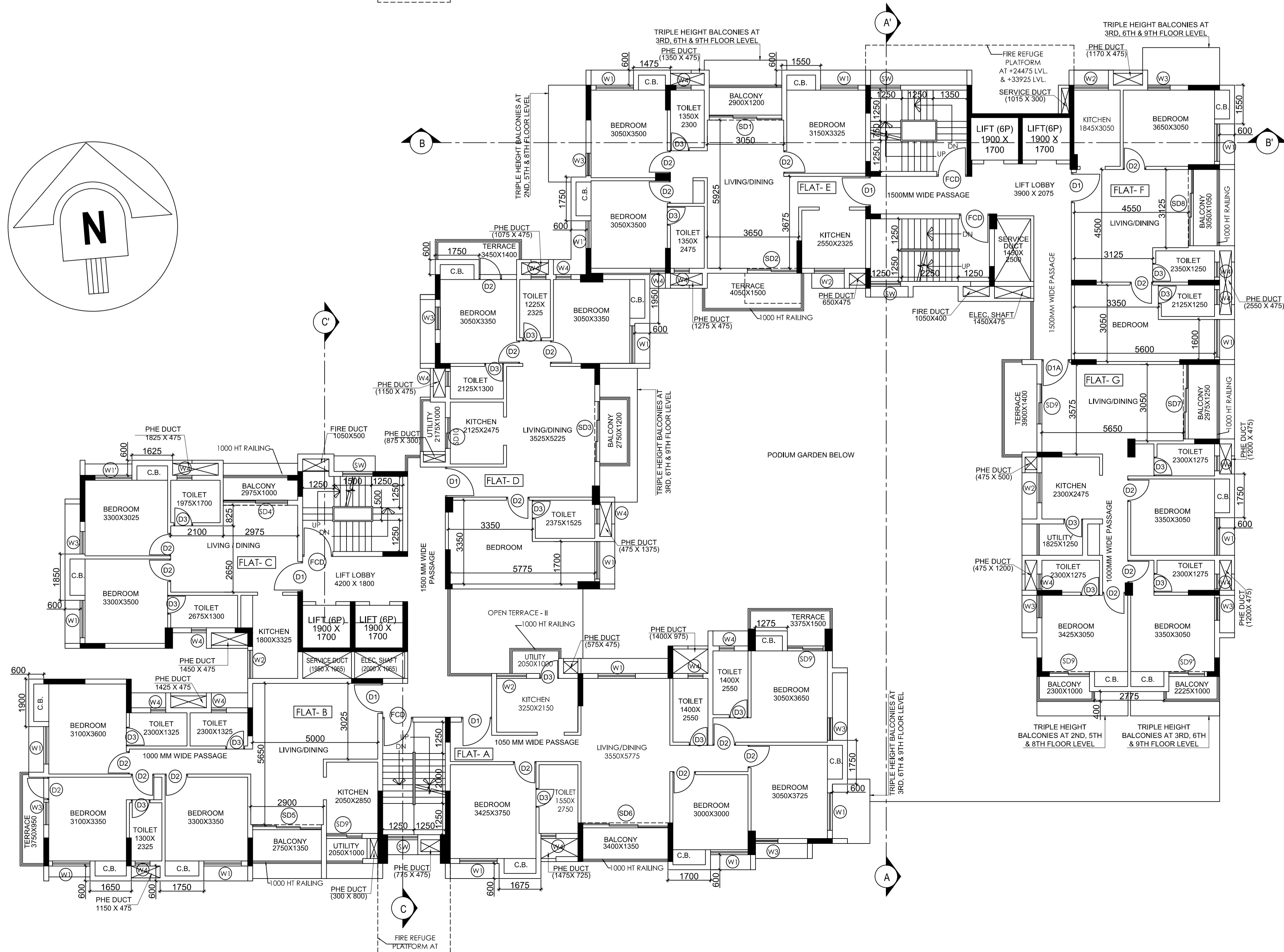
7TH FLOOR PLAN

SCHEDULE OF DOORS & WINDOWS

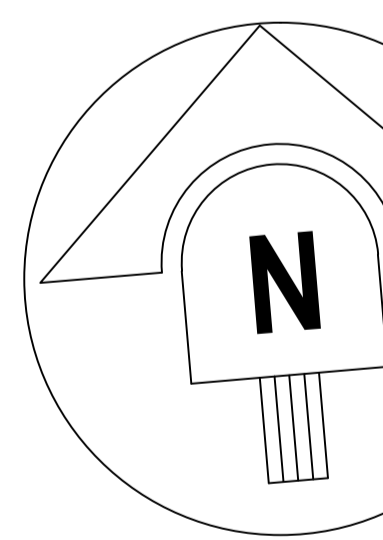
DOORS	DOORS			WINDOWS		
	MKD.	WIDTH	HEIGHT	MKD.	WIDTH	HEIGHT
D1	1200	2400	SINGLE PANEL	W1	1500	2100
D2	900	2400	SINGLE PANEL	W1*	1475	2100
D3	750	2400	SINGLE PANEL	W1*	1100	2100
D3*	650	2400	SINGLE PANEL	W2	1200	1400
D4	1200	2400	SINGLE PANEL	W3	900	2100
SD1	2900	2400	SLIDING DOOR	W4	600	1200
SD2	1975	2400	SLIDING DOOR	SW	1200	1800
SD3	2400	2400	SLIDING DOOR			
SD4	2975	2400	SLIDING DOOR			
SD5	2750	2400	SLIDING DOOR			
SD6	3500	2400	SLIDING DOOR			
SD7	2975	2400	SLIDING DOOR			
SD8	3050	2400	SLIDING DOOR			
SD9	1600	2400	SLIDING DOOR			
SD9*	1425	2400	SLIDING DOOR			
SD10	1225	2400	SLIDING DOOR			
DTA	1200	2400	SINGLE PANEL			



TYPICAL FLOOR PLAN (5TH, 8TH)



4TH FLOOR PLAN



STATEMENT OF PROPOSAL

PART - A :

1. ASSESSEE NO: 110572101368
 NAME OF OWNERS : A. TALUKDAR & CO. FERTILISERS PVT.LTD

2. DETAIL OF REGISTERED DEED
 BOOK NO. 1, VOL. NO. 56, PAGE NO. 74 to 82, BEING NO. 1838, YEAR: 1974, PLACE: D. S. R. ALIPORE

2A. DETAIL OF REGISTERED BOUNDARY DECLARATION
 BOOK NO. 1, VOL. NO. 1906-2021, PAGE NO. 148225 to 148240, BEING NO. 190603618, YEAR: 2021, PLACE: A.D.S.R. SEALDAH, WEST BENGAL

2B. DETAIL OF REGISTERED DEED OF GIFT
 BOOK NO. 1, VOL. NO. 1906-2021, PAGE NO. 148191 to 148207, BEING NO. 190603621, YEAR: 2021, PLACE: A.D.S.R. SEALDAH, WEST BENGAL
 AREA OF STRIP OF LAND = 34.12 SQM.
 BOOK NO. 1, VOL. NO. 1906-2021, PAGE NO. 148208 to 148224, BEING NO. 190603619, YEAR: 2021, PLACE: A.D.S.R. SEALDAH, WEST BENGAL
 AREA OF STRIP OF LAND = 57.02 SQM.
 BOOK NO. 1, VOL. NO. 1906-2021, PAGE NO. 148175 to 148173, BEING NO. 190603620, YEAR: 2021, PLACE: A.D.S.R. SEALDAH, WEST BENGAL
 AREA OF STRIP OF LAND = (2.78 + 2.80) = 5.58 SQM.

PART - B

1. AREA OF LAND : AS PER TITLE DEED, ASSESSMENT BOOK RECORD, BOUNDARY DECLARATION & U.L.C. = 2675.77 SQM. (2 B - 0 K. - 0 CH. - 2 SQFT.)
 [2675.77 - (34.12 + 57.02 + 5.58)] = 2579.05 SQM.

2. NET AREA OF LAND (AREA OF LAND - AREA OF LAND GIFTED)
 [2675.77 - (34.12 + 57.02 + 5.58)] = 2579.05 SQM.

3. PERMISSIBLE GROUND COVERAGE = 50.00% = 1337.8850 Sqm.
 4. PROPOSED GROUND COVERAGE = 42.822% = 1124.4037 Sqm.

5. PROPOSED AREA :

COVERED AREA (A)	STAIR VOID (B)	LIFT VOID (C)	OTHER CUTOUPS (D)	STAIR WALK EXCL. VOID (E)	LIFT LOBBY (F)	Net Floor Area (A+B+C+D+E+F)
81.5926	—	—	—	8.8750	—	92.4676
1160.7918	—	—	—	48.8875	12.0000	1040.0143
64.9358	1.7625	12.9200	5.2780	45.8750	12.0000	564.1013
599.7758	1.7625	12.9200	92.8868	45.8750	12.0000	434.3315
750.2712	1.7625	12.9200	9.3636	45.8750	12.0000	668.3501
750.2712	1.7625	12.9200	9.3636	45.8750	12.0000	668.3501
750.2712	1.7625	12.9200	9.3636	45.8750	12.0000	668.3501
750.2712	1.7625	12.9200	9.3636	45.8750	12.0000	668.3501
750.2712	1.7625	12.9200	9.3636	45.8750	12.0000	668.3501
689.4987	1.7625	12.9200	9.3636	45.8750	12.0000	607.5776
222.5504	1.7625	12.9200	0.2400	45.8750	12.0000	149.5229
Total	856.8867	19.3875	142.1200	173.3136	562.1875	144.0000

TOTAL COVERED AREA EXCLUDING Voids = 8233.0456 Sqm.
 TOTAL EXEMPTED AREA = (562.1875 + 144.0000) = 706.1875 Sqm.

6. PARKING CALCULATION :

A)	Prop. Share	Tenement Size	Tenement No	Reqd. Parking
Between 75 - 100 Sqm.				
C - 62.6175 Sqm.	19.1855	81.8030 Sqm.	7 Nos.	7 Nos.
F - 66.0728 Sqm.	20.2442	86.3170 Sqm.	8 Nos.	
Above 100 Sqm.				
A - 117.0650 Sqm.	35.8679	152.9329 Sqm.	8 Nos.	48 Nos.
B - 95.2638 Sqm.	29.1942	124.4780 Sqm.	7 Nos.	
B1 - 95.5038 Sqm.	29.2616	124.7654 Sqm.	3 Nos.	
D - 90.0494 Sqm.	27.5904	117.6398 Sqm.	10 Nos.	
E - 88.4656 Sqm.	27.1052	115.5708 Sqm.	10 Nos.	
G - 96.2378 Sqm.	29.4866	125.7244 Sqm.	8 Nos.	
G1 - 97.0525 Sqm.	29.7382	126.7887 Sqm.	2 Nos.	
Total Required Parking =				55 Nos.

B) NOS. OF PARKING PROVIDED = 68 Nos.
 GROUND FLOOR COVERED PARKING = 44 Nos. (+ 6 Nos Mechanical Parking)
 GROUND FLOOR OPEN PARKING = 12 Nos. (+ 4 Nos Mechanical Parking)

C) Permissible area for parking : GROUND FLOOR = 46 Nos. x 25
 D) Actual area of parking provided : GROUND FLOOR PARKING = 909.1336 Sqm.

7. PERMISSIBLE F. A. R. = 2.25 + 0.225 = 2.475 (+10% FOR GREEN BUILDING)
 8. PROPOSED F. A. R. = (7528.8581 - 909.1336) / 2675.77 = 2.473

9. STAIR HEAD ROOM AREA = 84.8151 SQM.
 10. MRL TOP COVER AREA = 15.8472 SQM.
 11. OVER HEAD WATER RESERVOIR AREA = 25.8050 SQM.
 12. ROOF-TOP SWIMMING POOL AREA = 81.3950 SQM.
 13. SOLAR PANEL AREA = 90.7050 SQM.
 14. FIRE REFUGE PLATFORM AREA = 62.7072 SQM.
 15. TRIPLE HEIGHT TERRACE AREA = 138.0975 SQM.
 16. CUPBOARD AREA = 162.1150 SQM.
 17. GATE GOOMY AREA = 5.1451 SQM.
 18. TREE COVER AREA = 403.3217 SQM. (15.0731 %)
 19. ADDITIONAL FLOOR AREA FOR FEES = 544.9770 SQM.
 STAIRHEAD ROOM, MRL TOP COVER, SWIMMING POOL, TRIPLE HEIGHT BALCONY, FIRE REFUGE PLATFORM & CUPBOARD.

20. HEIGHT OF THE BUILDING = 38.650 M.
 21. RELAXATION OF AUTHORITY : U/R 76(i) of K.M.C. Building Rules, 2009

DECLARATION OF OWNERS
 I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE ARCHITECT & ESE DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF ARCHITECT & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) IN INDIA AND BASIS OF SOIL INVESTIGATION REPORT BY ME. CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.
 SOIL TESTING HAS BEEN DONE BY JISHNU PAUL, (G.T.E. NO. - 32 / 11) OF JP GP CONSULTANTS OF (ADDRESS) 69, ANJALI ROAD, HOWRAH - 711 011. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

DECLARATION OF E.S.E.
 THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER B.O.C OF INDIA AND BASIS OF SOIL INVESTIGATION REPORT BY ME. CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.
 SOIL TESTING HAS BEEN DONE BY JISHNU PAUL, (G.T.E. NO. - 32 / 11) OF JP GP CONSULTANTS OF (ADDRESS) 69, ANJALI ROAD, HOWRAH - 711 011. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

DECLARATION OF G.T.E.
 UNDERSTAND HAS INSPECTED THE SITE & CARRIED OUT THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT EXISTING SOIL OF THE SITE IS ABLE TO CARRY OUT THE LOAD FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM THEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

DECLARATION OF ARCHITECT
 I CERTIFY THAT THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ABUTTING ROAD IS CONFORM WITH THE PLAN. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK.

DECLARATION OF ARCHITECT
 I CERTIFY THAT THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ABUTTING ROAD IS CONFORM WITH THE PLAN. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK.

PROJECT :
 PROPOSED B + G + XI STORED (Height = 38.650 m.) RESIDENTIAL BUILDING U/S 393A OF K.M.C. ACT 1980, & K.M.C. Building Rules, 2009, AT PRE. No. - 17, PAGLADANGA ROAD, KOLKATA - 700 105, P.S. - PRAGATI MAIDAN (FORMERLY - TILJALA), WARD NO. - 57, BR. - VII

CONTENTS :
 PROPOSED 4TH, 5TH, 7TH & 8TH FLOOR PLAN

SUBMISSION DRAWING SHEET NO. - 05/08

DRG. NO. NORTH

REV. DATE - **REV. NO.** -

SCALE 1:100 **DEALT**

DATE 04.03.2022 **CHECKED**

ARCHITECT :
MAHESHWARI & ASSOCIATES
 'RAJ BABA'
 37A, BAKER ROAD, 2ND FLOOR, ALIPORE, KOLKATA-27
 TEL. : 65228584, www.architectmaheshwari.com

B.P. NO. - 2022070148 **DATE - 28.11.2022**
VALID UPTO - 27.11.2027

DIGITAL SIGNATURE OF A/E **DIGITAL SIGNATURE OF E.E**